

ARMY GOODWILL SCHOOL, BONIYAR

APPLICATION FOR TEACHING STAFF

Applied for the Adhoc Post Of
Principal/ PGT/ TGT/PRT/ Graduate Teacher

Please paste
recent passport
size Photograph.

(Do not staple)

| 1 | Name in full (in capital) with aliases, if any (Please indicate if you have added or dropped at any stage). | | | | | | | | | | | | | | | | |
|------|---|---|----|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 2 | Present address in full (i.e. Village, Thana and District with house number , lane/ street/ road and town with Pin Code). | | | | | | | | | | | | | | | | |
| 3 | Permanent address in full (i.e. Village, Thana and District with house number, lane/ street/road and town with Pin Code). | | | | | | | | | | | | | | | | |
| 4 | Particulars of places (with periods of residence) where you have resided for more than one year at a time during the preceding five years. <table border="1"><thead><tr><th>From</th><th>To</th><th>Residential address in full (Village, Thana and District with house number lane/street/road and town with Pin Code)</th></tr></thead><tbody><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr></tbody></table> | From | To | Residential address in full (Village, Thana and District with house number lane/street/road and town with Pin Code) | | | | | | | | | | | | | |
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| 5 | Fathers Details (a) Father's name in full with aliases, if any : (b) Present postal address (if dead, give last address) : (c) Permanent home address : (d) Profession : (e) If in service, give designation | | | | | | | | | | | | | | | | |
| 6. | Nationality (a) Father (b) Mother (c) Husband/Wife (d) Place of birth of Husband/Wife | | | | | | | | | | | | | | | | |

| 7. | Age Details (a) Date of Birth (b) Place of Birth (b) Present Age : (c) Age at 10+2 : | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------|--|-----------------------------|----------------------|-----------------------------|-----------------|-----------------------|------------|-----|--|--|--|--|--|-----|--|--|--|--|--|-----|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 8 | Marital Status: (a) Date of Marriage (b) Name of Spouse with Profession | Married/Unmarried | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Next of Kin (NOK details) (a) Name (b) Relationship (c) Address | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Details of Children: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <table border="1"> <thead> <tr> <th>S/No</th> <th>Name</th> <th>Sex</th> <th>Date of Birth</th> <th>Place of Birth</th> <th>Studing In</th> </tr> </thead> <tbody> <tr> <td>(a)</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>(b)</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>(c)</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>(d)</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | S/No | Name | Sex | Date of Birth | Place of Birth | Studing In | (a) | | | | | | (b) | | | | | | (c) | | | | | | (d) | | | | | | | | | | | | | | | | | | |
| S/No | Name | Sex | Date of Birth | Place of Birth | Studing In | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (c) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (d) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Communication Details: (a) Mobile Number (Self) (b) Mobile Number (Spouse) (c) Landline number (With STD Code) (d) E-mail ID | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | AADHAR Number | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | PAN Number | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Medical Details (a) Blood Group (b) Medical Disability (if any) (c) Allergic to | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Academic Qualification (10 th & above) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|----|--|--------------------------------------|------------------------------------|---------------------------|------------------------------|-------------------------------------|
| 16 | Professional Qualification :- | | | | | |
| | S/ No | Certificate / Degree/ Diploma | Board / College/ University | Year of Passing | Div/Grade/ Percentage | Subject |
| | 1. | | | | | |
| | 2. | | | | | |
| | 3. | | | | | |
| | 4. | | | | | |
| 17 | Professional / Job Experience:- Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet). | | | | | |
| | Experience as PGT year (Exact dates to be indicated) | | School/ College | Subject taught | Classes taught | Students str |
| | From | To | | | | |
| | | | | | | |
| | Experience as TGT year (Exact dates to be indicated) | | | | | |
| | From | To | | | | |
| | | | | | | |
| | Experience as PRT year (Exact dates to be indicated) | | | | | |
| | From | To | | | | |
| | | | | | | |
| | | | | | | |
| | Note : Include any other post held which are relevant to the field of Education | | | | | |
| 18 | Language Proficiency : | | | | | |
| | S/ No | Language | Read | Write | Speak | Examination Passed with Date |
| | 1. | | | | | |
| | 2. | | | | | |
| | 3. | | | | | |
| | 4. | | | | | |
| 19 | Seminar/Workshops attended:- | | | | | |
| | S/ No | Date | Subject / Topic | Agency / Institute | Remarks | |
| | 1. | | | | | |
| | 2. | | | | | |
| | 3. | | | | | |
| 20 | Your Religion | | | | | |
| 21 | Are you a member of (a) Scheduled Caste/Scheduled Tribe : (b) Other Backward Caste : | | | | | |

| | | |
|----|---|--|
| 34 | Name of classes you would prefer to teach (a) Classes (b) Subjects | |
| 35 | Aptitude (a) Subject(s) you enjoy teaching most? (b) Other areas (Cultural activities) | |
| 36 | Can you take indoor/outdoor games with boys & girls ? (If yes give details) | |
| 37 | What co-curricular activities can you teach ? | |
| 38 | Any other aspect the appointee would like to highlight | |

Agreement; If appointed

- (a) I agree to abide by the Rules & Regulation of AGS Boniyar.
- (b) I undertake to serve the school till the end of final term, i.e. up to the finalization of the results of the class taught or a period specified / fixed by the management
- (c) I solemnly state that all the above details/ particulars/ statements are true to the best of my knowledge and belief .

Place :

Date :

(Signature)

INSTRUCTIONS TO CANDIDATES

1. Please download and print the Application Form (A4 size paper).
2. Fill the details in Block Capitals / clear legible writing.
3. Paste one recent coloured passport size photograph on the form and attach one additional photograph for call letter.
4. Please attach one self addressed envelope with postage stamp for call letter.
5. Send by post / Submit by hand at AGS Boniyar. No application will be accepted via e-mail